

**SPECIAL PLANNING BOARD MEETING  
City Hall - 950 Locust St., Carter Lake, Iowa  
Wednesday, September 7, 2016 - 7:00 P.M.**

Roll Call

Approval of the Agenda

1. Consent Agenda
  - a. Approve Planning Board Minutes – April 11, 2016
  - b. Review Building Permits – May, June, July and August, 2016
2. New Business
  - a. Lakeside Auto Recyclers – Mike Levell
  - b. Owen Industries - Signage
3. Old Business (limit discussion 5 minutes per topic)
  - a. Storm Water Committee Update
4. Special Meetings
5. Assignments
6. Comments

Adjourn

09-01-16  
jms

City of Carter Lake  
Regular City Council Meeting  
Monday, April 11, 2016 – 7:00 PM

The meeting was called to order by Chairman Tim Podraza at 7:09 P.M.

Roll Call: Present – Ray Pauly, Tim Podraza, Ed Palandri, Jackie Wahl, Kathy Dueling, and Karen Fisher.

Absent – Jay Gundersen and Deputy Clerk Lisa Ruehle.

Approval of the Agenda – Moved by Ed Palandri seconded by Ray Pauly to approve the Agenda as presented. Ayes: Unanimous.

1. Consent Agenda: Moved by Karen Fisher seconded by Kathy Dueling to approve the consent agenda items as presented. Ayes: Unanimous.

2. New Business

- a. The Mayor was present to explain the proposed ordinance vacating a portion of the right of way on Locust Street for the Casey's project. The Casey's property boundary is the current fenceline. They would like 10 feet vacated in front and the fence would be taken down. A letter was presented from City Attorney Mike O'Bradovich with his suggestion that the Planning Board review it even though it is up to the City Council. Board member Podraza asked what will happen to the City monument sign there. The Mayor stated it will be moved to Casey's property with an easement to the City. Board member Podraza thinks we should have them pay to move the sign. The cost to move will be about \$15,000. A question was also asked how it affects the site plan. The Mayor stated that they could modify the site plan if it affects that. Moved by board member Palandri seconded by board member Dueling to recommend the vacation but with a revised site plan to show the boundary line. Ayes: Unanimous.
- b. Randy Harris was present to discuss a garage setback for the property at 2910 N. 9<sup>th</sup> St. The garage is 30 x 42 and the setback is to be 25 feet. If they go by that setback then it is too close to other buildings. The garage will be about 20 feet tall with the second floor is more of a loft area for storage only. The outside will be finished the same as the existing building. It was stated that the Board of Adjustments needs to act on the variance. Moved by board member Pauly second by Board Member Dueling to send them to the Board of Adjustments for the variance then back to the Planning Board. Ayes: Unanimous.
- c. The Best Western would like to replace the monument sign that says Holiday Inn Express to Best Western. It would be the same size and use the same base. Moved by board member Pauly seconded by board member Dueling to approve the sign. Ayes: Unanimous. They would also like to get the permanent signs on the building that were discussed previously. Moved by board member Pauly seconded by board member Palandri to approve the building sign. Ayes: Unanimous.
- d. The new Holiday Inn Express would like to have one sign on the building and one monument sign. The size they want for the monument sign is bigger than what the ordinance allows so they would have to go to the Board of Adjustments for a variance. Moved by board member Pauly seconded by board member Dueling to approve the building sign. Ayes: Unanimous. Moved by board member Dueling seconded by board member Fisher to have them go to the Board of Adjustments for a variance on the monument sign. Ayes: Unanimous

Regular Planning Board Meeting  
Proceedings – April 11, 2016 – 7:00 P.M.

- e. The Hampton Inn presented their site plan that will be just north of the Holiday Inn Express. It will be a four story building with 85 rooms. The Planning Board reviewed the plans. Board member Palandri asked if they need any exceptions or variances. They do not. There was discussion of the outside of the building and also the drainage swale. They have the same engineer as the Holiday Inn Express. The construction would take about 10 months so they expect to open in April, 2017. Moved by board member Palandri seconded by board member Dueling to recommend approval for the building permits for this project as presented. Ayes: Unanimous.
  - f. Lakeside Auto Recyclers would like to put an art sculpture in their yard inside the fenceline up toward the scale office. The artist is one that has done quite a few sculptures around Omaha. It would be about 25 feet tall and about 100 feet back from the front of the property. The Planning Board all agreed that this is the first that has come to them and we don't really have guidelines to follow for sculptures. Board member Palandri indicated that we may have to go to the attorney for guidance. Moved by board member Pauly seconded by board member seconded by board member Dueling to go to the Council and if the Planning Board needs to do something we will need guidance from the attorney. Ayes: Unanimous.
3. Old Business
    - a. Storm Water Committee update – none.
  4. Special Meetings – none unless Board of Adjustments meet on some of the above items and then they come back to the Planning Board.
  5. Assignments -none.
  6. Comments.

Jackie asked about reporting at the City Council meetings and how we can handle that. Board member Podraza will talk to the Deputy Clerk about it.

The meeting was adjourned.

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Tim Podraza, Chairman

**2016 May**

**Residential Building Permits**

<b>Permit #</b>	<b>Date</b>	<b>Applicant</b>	<b>Address</b>	<b>Description</b>	<b>Permit Amount</b>	<b>Date Paid</b>	<b>Recpt. #</b>	<b>Value of Permit</b>	<b>Permit Exp. Date</b>
R74-16	05/03/16	Aksarben Residential Services	750 Key Cr	Replace A/C Unit	28.50	05/13/16	16211	5,215	11/03/16
R75-16	05/03/16	Aksarben Residential Services	2638 N 5th St	Replace 50 gal Elec. Water heater	26.50	05/13/16	16211	898	11/03/16
R76-16	05/03/16	Service One	1814 Sandpoint Dr	Replace A/C Unit	27.00	05/13/16	16213	4,200	11/03/16
R77-16	05/03/16	Service One	1509 Ave Q	Replace Furnace & A/C Unit	43.50	05/19/16	16280	6,700	11/03/16
R78-16	05/03/16	Service One	1110 Dorene	Replace Water Heater	25.00	05/13/16	16213	900	11/03/16
R79-16	05/04/16	JPM Improvement	1108 Cachelin	Reside Garage	26.50	05/13/16	16214	55,000	08/04/16
R80-16	05/04/16	The Garage Co	4208 N 17th St	New 24' X24' Garage	125.99	05/16/16	16274	11,000	08/04/16
R81-16	05/12/16	Blanca Teller	3510 N 9th #177	Siding	13.50	05/13/16	16218	2,300	08/12/16
R82-16	05/16/16	Kelly Steskal	3810 N 9th	Demo Attached Garage/Shed	30.00	05/16/16	16276	6,000	08/16/16
R83-16	05/16/16	Burton	1501 Ave N	New Mast / Wiring	25.00	05/19/16	16295	800	08/16/16
R84-16	05/16/16	Ralph Steiner	3510 N 9th #273	6 X 6 shed	23.00	05/19/16	16284	1,500	08/16/16
R85-16	05/18/16	A1 United Htg & Air	1020 Shoal Dr	Replace A/C Unit	27.00	05/26/16	16314	4,500	08/16/16
R86-16	05/18/16	A1 United Htg & Air	4408 N 17th	Replace A/C Unit	28.50	05/26/16	16314	4,500	08/16/16
R87-16	05/23/16	Steve McAlpine	611 Ave Q	Fence	15.00	05/26/16	16318	3,000	08/23/16
R88-16	05/23/16	Denise & Bill Teeple	902 Ave R	Pool & Fence	45.00	05/26/16	16317	10,000	08/23/16
R89-16	05/24/16	Lem Sheard	4303 N 12th	Concrete Pad	23.00	05/26/16	16313	8,000	08/24/16
R90-16	05/25/16	Total Construction	4303 N 8th	Fire Restoration	438.12	05/26/16	16309	54,178	01/25/17
R91-16	05/31/16	Christian Freeman	3310 N 11th	Deck	23.00			7,500	08/31/16

**Commercial**

C12-16	05/03/16	Superior Lighting Inc.	2010 Abbott Dr	Wall & Monument Signs	145.00	05/13/16	16212	12,000	11/03/16
C13-16	05/05/16	NGC Group Eric Neff	2020 Abbott Dr	New Hampton Inn	11,500.00	05/13/16	16215	5,000,000	05/05/17
C14-16	05/09/16	Elizabeth Tiesort (Jonesy's)	1116 Locust	Temporary Sign	10.00	05/13/16	16216		06/09/16
C15-16	05/10/16	MMC Marty 402-350-0093	2020 Abbott Dr	Site Utilities	2,492.00	05/13/16	16217	109,000	05/10/17
C16-16	05/12/16	T-Mobile Audra	2614 N 5th St	New Antenni plus Ass.	379.99	05/16/16	16275	35,000	05/12/17
C17-16	05/17/16	Johnson Bros. Const.	1202 Locust	New Concrete Sidewalks	65.00	05/19/16	16287		08/17/16
C18-16	05/18/16	American Residential Services	2210 Abbott Dr	Replace A/C & Fan Coil	101.50	05/19/16	16281	4,166	08/18/16

**15,687.60**

**TOTAL:**

**5,346,357**

2016 June

**Residential Building Permits**

Permit #	Date	Applicant	Address	Description	Permit Amount	Date Paid	Recpt. #	Value of Permit	Permit Exp. Date
R92-16	06/02/16	Lakeside MHC	3510 N 9th #29	New 16' X 76' Mobile Home	\$ 258.52			\$ 36,310	12/02/16
R93-16	06/02/16	Lakeside MHC	3510 N 9th #86	New 16' X 68' Mobile Home	\$ 246.36			\$ 35,135	12/02/16
R94-16	06/02/16	Lakeside MHC	3510 N 9th #195	New 16' X 56' Mobile Home	\$ 228.12			\$ 32,326	12/02/16
R95-16	06/02/16	Lakeside MHC	3510 N 9th #203	New 16' X 56' Mobile Home	\$ 228.12			\$ 32,651	12/02/16
R96-16	06/02/16	Lakeside MHC	3510 N 9th #204	New 16' X 56' Mobile Home	\$ 228.12			\$ 32,326	12/02/16
R97-16	06/02/16	Lakeside MHC	3510 N 9th #208	New 16' X 66' Mobile Home	\$ 243.32			\$ 34,850	12/02/16
R98-16	06/02/16	Lakeside MHC	3510 N 9th #209	New 16' X 60' Mobile Home	\$ 234.20			\$ 32,956	12/02/16
R99-16	06/02/16	Lakeside MHC	3510 N 9th #218	New 16' X 56' Mobile Home	\$ 228.12			\$ 32,326	12/02/16
R100-16	06/02/16	Lakeside MHC	3510 N 9th #238	New 16' X 56' Mobile Home	\$ 228.12			\$ 32,651	12/02/16
R101-16	06/02/16	Lakeside MHC	3510 N 9th #301	New 16' X 56' Mobile Home	\$ 228.12			\$ 32,326	12/02/16
R102-16	06/03/16	Lakeside MHC	3510 N 9th	Asphalt & Concrete Streets & Public Areas	\$ 222.00			\$ 42,700	12/03/16
R103-16	06/06/16	Richard Brock	1310 Mayper	Replace Patio Door	\$ 13.50			\$ 5,000	09/06/16
R104-16	06/06/16	Drew Evers	1333 Holiday	Total Remodel				\$ 50,000	12/06/16
R105-16	06/07/16	Gerald Waltrip	1912 Lagoon Dr	Replace Deck	\$ 23.00			\$ 3,500	09/07/16
R106-16	06/07/16	A1 United	1213 Lindwood	Replace A/C unit	\$ 28.50			\$ 2,400	09/07/16
R107-16	06/07/16	Militti Siding	1461 Monroe	Replace Siding	\$ 13.50			\$ 9,000	09/07/16
R108-16	06/20/16	McCarthy's One Hour	1114 Janbrook	Replace Furnace / A/C	\$ 42.00			\$ 6,000	09/20/16
R109-16	06/20/16	American Residential	4320 N 7th St	Replace Furnace / A/C	\$ 43.50			\$ 8,655	09/20/16
R110-16	06/20/16	Service One	4321 N 8th	Replace water heater	\$ 25.00			\$ 1,016	09/20/16
R111-16	06/20/16	A1 United	500 Coronado Cr	Replace A/C unit	\$ 28.50			\$ 4,500	09/20/16
R112-16	06/21/16	Thermal Services	3718 N 14th St	Replace Furnace, A/C, Water Heater	\$ 55.50			\$ 10,000	09/21/16
R113-16	06/21/16	Service One	4321 N 8th	Replace A/C unit	\$ 28.50			\$ 6,817	09/21/16
R114-16	06/22/16	Baxter Kenworthy	1349 Ave P	Electericl Repairs FIRE	\$ 50.00			\$ 2,600	09/22/16
R115-16	06/23/16	Wallingford Construction	1206 Willow Dr	New Residential Home				\$ 165,000	06/23/17

**Commercial**

C19-16	06/03/16	Lakeside MHC	3510 N 9th	Asphalt Streets & Concrete Public Areas	\$ 232.00			\$ 52,700	12/03/16
C20-16	06/20/16	Action Plumbing	2020 Abbott Dr	Motel Plumbing	\$ 2,759.50			\$ 570,000	06/20/17
C21-16	06/21/16	American Residential	2449 N 13th	Replace A/C Unit	\$ 101.50			\$ 4,852	09/21/16

**TOTAL: \$ 6,017.62**

**TOTAL: \$ 1,278,597**

2016 July

**Residential Building Permits**

Permit #	Date	Applicant	Address	Description	Permit Amount	Date Paid	Recpt. #	Value of Permit	Permit Exp. Date
R116-16	07/06/16	James Moraski	4423 N 17th St	Concrete Building floor	\$ 23.00	08/22/16	16615	\$ 3,000	10/06/16
R117-16	07/08/16	Michael Lane	3510 N 9th #53	Shed 8' X 8' Max	\$ 15.00	08/22/16	16620	\$ 1,000	10/08/16
R118-16	07/21/16	A1 United	8 CLC	Replace A/C	\$ 28.50	08/22/16	16622	\$ 3,500	08/30/16
R119-16	07/21/16	Ann Kaiser	2112 Hessman	8' X 10' Shed/18' X 20' Carport	\$ 30.00	08/22/16	16621/16657	\$ 2,500	10/21/16
R120-16	07/21/16	Dave's-Do-It-All	1214 Dorene Blvd	Reroof House	\$ 18.50	08/22/16	16636	\$ 6,000	10/21/16
R121-16	07/26/16	Waldstein HVAC/Aire Serv	1503 Stella	Replace Furnace & A/C	\$ 42.00	08/22/16		\$ 8,352	10/26/16
R122-16	07/26/16	Aksarben Htg / A/C	990 Key Cr	Replace Furnace & A/C	\$ 43.50	08/22/16	16625	\$ 11,654	10/26/16
R123-16	07/26/16	Armstrong Quality Home Improvement	803 Redick	Replace Windows & Siding	\$ 27.00	08/22/16	16623	\$ 14,500	10/26/16

**Commercial Permits**

C22-16	07/05/16	Electrical Enterprises	2020 Abbott Dr	Electrical Hotel	\$ 2,017.78	08/22/16	16619	\$ 200,000	05/05/17
C23-16	07/12/16	Brase Electrical	1101 Ave H	New LED Lighting	\$ 58.95	08/22/16	16618	\$ 12,815	10/12/16
C24-16	07/20/16	Titan Tools Dan Williams	300 Locust	Siding, Roof, See List	Fees Waved \$3004 by City Council 7/18/16			\$ 752,000	07/20/16

**TOTAL: \$ 2,304.23 TOTAL: \$ 1,015,321**

**Year to Date Total: \$ 48,697.86 \$ 11,499,933**

**2016 August**

**Residential Building Permits**

Permit #	Date	Applicant	Address	Description	Permit Amount	Date Paid	Recpt. #	Value of Permit	Permit Exp. Date
R124-16	8/3/2016	Bryon Young	3510 N 9th #27	Replace Roof	\$ 18.50	08/22/16	16626	\$ 2,000.00	10/03/16
R125-16	8/9/2016	TPC Corp.	1313 Ave P	Remodel, siding, windows	\$ 347.50	08/22/16	16630	\$ 25,000.00	10/09/16
R126-16	8/10/2016	Window World	1302 Lindwood	Replace Windows	\$ 13.50	08/22/16	16632	\$ 1,500.00	11/10/16
R127-16	8/10/2016	Ueding Const. Paul	130 Marina Ct	Repair Driveway	\$ 23.00	08/22/16	16627	\$ 3,500.00	11/01/16
R128-16	8/10/2016	Standard Heating & A/C	1140 Ave Q	Replace Furnace & A/C	\$ 42.00	08/22/16	16639	\$ 5,600.00	11/10/16
R129-16	8/11/2016	Gatchell Electric	1540 Ave P	Replace Main Electrical Panel	\$ 26.50	08/22/16	16637	\$ 2,500.00	11/11/16
R130-16	8/15/2016	Roger Warden	910 Hiatt	Replace Door/Garage Roof	\$ 43.50	08/22/16	16635	\$ 2,500.00	11/15/16
R131-16	8/15/2016	Chris Pogge	1211 Cachelin	Privacy Fence	\$ 15.00	08/22/16	16633	\$ 1,500.00	11/15/16
R132-16	8/15/2016	Eugene Wray Jr	122 CLC	Replace Roof/Garage Siding	\$ 32.00	08/22/16	16634	\$ 4,000.00	11/15/16
R133-16	8/17/2016	Lenora Ruiz	1409 Lindwood	Replace Roof & Siding	\$ 32.00	08/22/16	16614	\$ 1,500.00	11/17/16
R134-16	8/17/2016	Dave's Electric	4303 N 8th	New Elec. FIRE	\$ 85.00	08/19/16	16607	\$ 6,500.00	11/17/16
R135-16	8/22/2016	Cathie Wever	906 Silver Ln	8' X 12' Wood Landing	\$ 23.00	08/22/16	16610	\$ 650.00	11/22/16
R136-16	8/24/2016	CK Homes Kurt Crowl	1218 Dorene Blvd	Remodel	\$ 371.50			\$ 20,000.00	02/24/17
R137-16	8/24/2016	Mike Fox	1417 Dorene	Garage Siding & Roof + Extras	\$ 32.00			\$ 3,200.00	11/24/16
R138-16	8/25/2016	David Erwin	1117 Lindwood	Replace Siding	\$ 13.50			\$ 1,600.00	11/25/16
R139-16	8/29/2016	Aksarben Htg & A/C	3904 N 13th	Replace Furnace & A/C	\$ 43.50			\$ 7,768.00	11/29/16
R140-16	8/29/2016	Chuck lindhorst	108 Shoreline	Replace Driveway	\$ 23.00			\$ 2,000.00	11/29/16
R141-16	8/31/2016	Flora Bain	908 Cachelin	Privacy Fence	\$ 15.00			\$ 2,000.00	11/31/16
R142-16	8/31/2016	Bill Schewe	1330 Ave O	Replace Windows	\$ 15.00			\$ 2,000.00	11/31/16

**Commercial Permits**

C24-16	8/4/2016	TK Electric, Inc	1650 E Locust	Casey's Electrical	\$ 415.50	08/22/16	16638	\$ 172,000.00	03/29/17
C25-16	8/10/2016	Seneca Jim Horn	1650 E Locust	Underground Fuel System	\$ 860.30	08/22/16	16640	\$ 1,200,100.00	12/10/16
C26-16	8/11/2016	Titanium Sprinkler Co	2020 Abbott Dr	Fire Sprinkler System	\$ 439.00	08/22/16	16631	\$ 50,000.00	05/05/17
C27-16	8/31/2016	James Murray	2214 Abbott Dr	Remove Hollywood Diner	\$ 50.00			\$ 3,000.00	11/31/16
C28-16	8/31/2016	JZ Refrigeration	6500 E Locust	HVAC	\$ 900.00			\$ 150,000.00	03/29/17

**TOTAL: \$ 1,641.80 TOTAL: \$ 267,318.00**

**Year to Date Total: \$ 50,339.66 \$ 11,767,251.00**

FOR OFFICE USE: CASE# \_\_\_\_\_  
I.B.A. Public Hearing: \_\_\_\_\_  
Signs Issued: \_\_\_\_\_/\_\_\_\_\_/by \_\_\_\_\_

Receipt # \_\_\_\_\_  
Amount \$ \_\_\_\_\_  
By \_\_\_\_\_ Date \_\_\_\_\_

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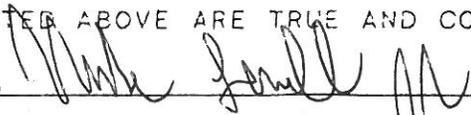
APPLICATION FOR PLANNING BOARD AGENDA

1. APPLICANT: Lakeside Auto Recyclers Phone: 712 3476560  
Address: 2817 N 9 St Carter Lake, IA 51510 #Status: \_\_\_\_\_  
Michael A. Levell, JR 402 6904414
2. REPRESENTED BY: Andrew Bowmaker Phone: 785 3402802  
Address: 2813 N 9th St Carter Lake, IA 51510
3. STREET ADDRESS/LOCATION: 2913 N 9 St Carter Lake IA 51510
4. LEGAL DISCRIPTION: \_\_\_\_\_
5. OWNERS NAME: Michael A. Levell
6. OWNERS ADDRESS: 110 Shoreline Dr. Carter Lake, IA 51510
7. REASONS FOR REQUEST AND INTENDED USES: Replacement of current shredder plant/improvement to area, cleanup of property
8. ZONING DISTRICT: \_\_\_\_\_
9. PRESENT USE: metal recycling, auto recycling
10. COPY OF BLUEPRINTS OF INTENDED STRUCTURE.
11. ADMINISTRATIVE DECISION ISSUED: \_\_\_\_\_

FOR OFFICE USE

12. ATTACHED TO THE APPLICATION ARE:
  - a. Denied "Building Permit Application" form..... \_\_\_\_\_
  - b. Approves..... \_\_\_\_\_
  - c. Restrictions..... \_\_\_\_\_

THE FACTS PRESENTED ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE:

13. SIGNATURE:  Date: 8-25-16  
TYPED OR PRINTED NAME: Michael A. Levell JR #Status: \_\_\_\_\_

\*NOTE: P.O. = Property Owner C.P. = Contract Purchaser  
O.H. = Legal Optionholder A. = Owner's authorized agent

# Commercial Building Permit Application



## City of Carter Lake

950 Locust Street  
Carter Lake, IA 51510

Office (712) 847-0535 Fax (712) 347-5454

Address of Project: 2817 N 9 St Carter Lake, IA 51510

Legal Description	Lot	Block	Subdivision	Zoned

Property: Platted \_\_\_\_\_ Unplatted \_\_\_\_\_  
 Size: Width \_\_\_\_\_ Length \_\_\_\_\_ Square Ft. \_\_\_\_\_  
 Structure: Yes \_\_\_\_\_ No \_\_\_\_\_ Current Use: \_\_\_\_\_

Proposed Use: Metal Recycling/Shredding

Property Owner: Lakeside Auto Recyclers Phone: ( 712 ) 347 6561

Address: 2817 N 9 St Carter Lake, IA 51510

(City, State, Zip)

General Contractor: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_

(City, State, Zip)

Occupant / Tenant: Lakeside Auto Recyclers Phone: ( 712 ) 347 6561

Contact Name: Michael A Levell

Type of Construction / Description of Work: Replacement of shredder / installation of new shredder plant

TOTAL: Value of Finished Product \$ 3.5 million Required Field

The property shall comply with all applicable City of Carter Lake zoning ordinances. All covenants and easements are the responsibility of the builder or property owner.

All property owners, HOA and others having interest in this project been contacted: Yes  No \_\_\_\_\_

I hereby state that the information submitted on this application is accurate and correct. I recognize that the issuance of this building permit shall not grant approval to violate any of the provisions of the building codes or zoning ordinances enforced by this jurisdiction, state or federal law, and that this permit shall not prevent the building official from requiring construction to be in compliance with all applicable code provisions during field inspections. This building permit is issued for the express purpose of work stated on this application and shown on the approved plans. Any changes to the construction plans that effect area or scope of work shall be approved by the building official's prior to construction and may require another permit application. No building shall be occupied until a certificate of occupancy has been issued by the Building Official.

Applicant Name: Michael A Levell, JR  
(Print Clearly)

Michael Levell Jr  
(Signature)

Date: 8-25-16

Please Note that this application must be approved by the following:

Planning Board: \_\_\_\_\_ Date: \_\_\_\_\_  
 Fire Department: \_\_\_\_\_ Date: \_\_\_\_\_  
 Building Official: \_\_\_\_\_ Date: \_\_\_\_\_

### Documents Needed for Construction:

- 1 Three sets of Engineered plans and specifications (1/4" Scale)
- 2 A certified certificate of survey of the property
- 3 A plot plan drawn to scale showing building location on the lot
- 4 A Copy of SWPPP (Storm Water Pollution Prevention Plan)

### Impervious Coverage:

Total (sq ft) of Property: \_\_\_\_\_  
 Total (sq ft) of All Structures: \_\_\_\_\_  
 Total (sq ft) of Impervious Paving: \_\_\_\_\_  
 Impervious Coverage Percentage: \_\_\_\_\_

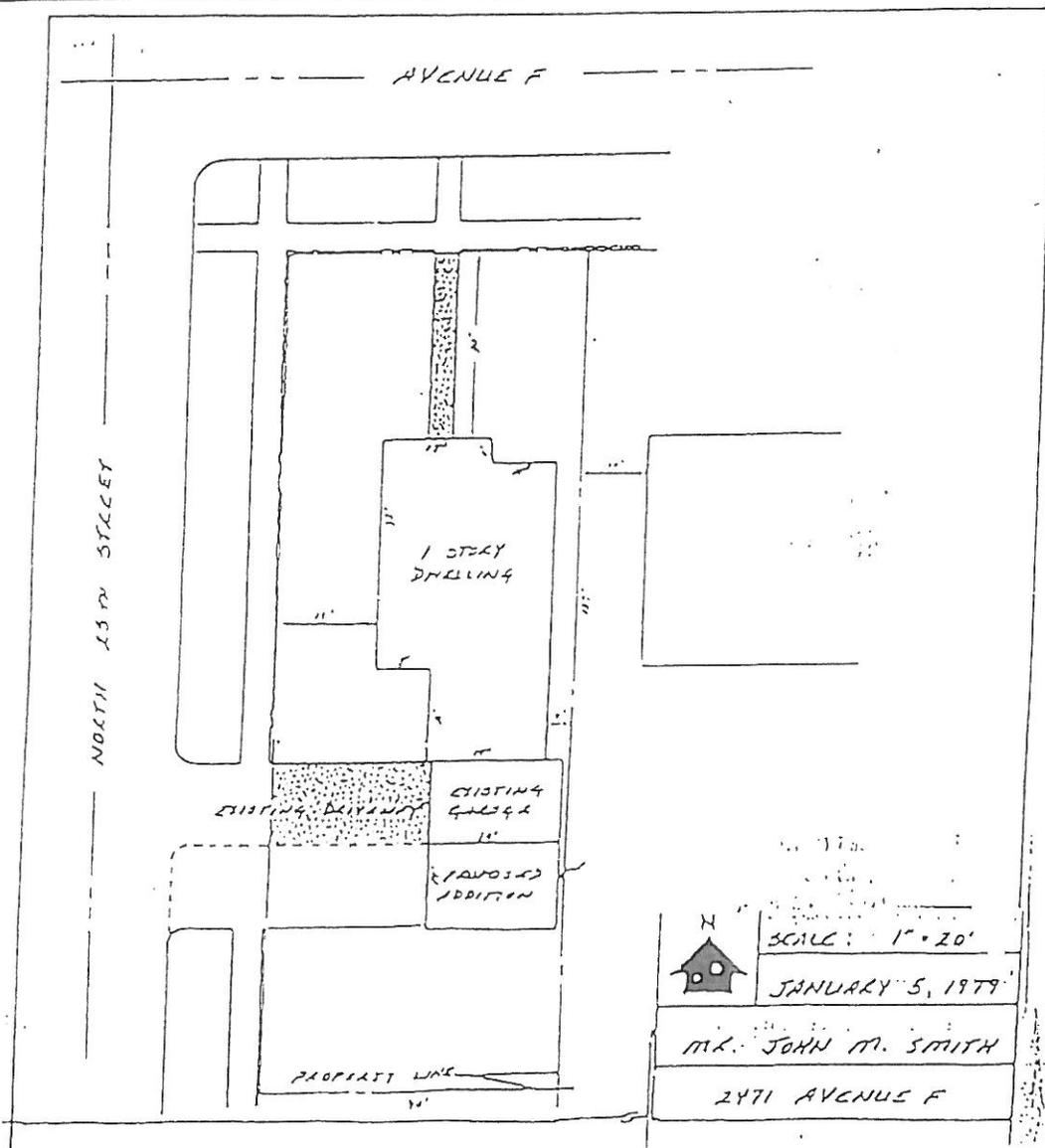
A. Minimum Required Information (to be shown on the site plan):

The site plan shall be legibly and accurately drawn on paper suitable for reproduction. The plan shall be drawn to a scale of 1 inch to 50 feet or less, and should have an overall size of 8 1/2" X 11" (or if not possible, then a maximum size of 11" X 17"). The plan shall contain the following information:

FOR OFFICE USE

1. The name and address of the person filing the application..... \_\_\_\_\_
2. The date, scale and north arrow..... \_\_\_\_\_
3. Property lines..... \_\_\_\_\_
4. Street, sidewalks, and alleys..... \_\_\_\_\_
5. Blueprint of proposed structure (copy to be left with Planning Board or Building Inspec.)..... \_\_\_\_\_
6. Existing structures within 20 feet of the property..... \_\_\_\_\_
7. Accurate dimensions of the property and all structures involved..... \_\_\_\_\_

B. EXAMPLE OF AN ACCEPTABLE SITE PLAN:



[Find Property](#) [Res Sales](#) [Comm/Ind Sales](#)

7544 21 153 010

--- Permanent Property Address ---      ----- Mailing Address -----  
 LAKESIDE AUTO RECYCLERS INC              LAKESIDE AUTO RECYCLERS INC  
 2809 N 9TH ST                              2813 N 9TH ST  
 CARTER LAKE, IA                            CARTER LAKE, IA 51510

District: 005 CARTER LAKE CITY/CB SCH

=====  
 ===== REAL ESTATE TAX =====  
 =====

Click [here](#) for treasurer real estate tax information.

=====  
 ===== LEGAL DESCRIPTION =====  
 =====

CARTER LAKE AUD SUB LT 12 AUD SUB 21-75-44 W100' LT A, LT B EXC N45' E246', LT C EXC COMM SE COR TH N190' W28' S36' E12' S124' W2' S30' E18' TO POB AND AUD SUB LT 13 AUD SUB 21-75-44 S70' LTS G & F, ALL LTS H & I AND 375' x 38' WIDE STRIP FORMER RR ROW ADJ

=====  
 ===== ASSESSED VALUE =====  
 =====

land	dwelling	land	building	total	ag acres	year	class
\$149,500	\$0		\$85,790	\$235,290		2014	C
\$149,500	\$0		\$85,790	\$235,290		2015	C
\$149,500	\$0		\$167,400	\$316,900		2016	C

=====  
 ===== OWNERS =====  
 =====

1 D LAKESIDE AUTO RECYCLERS INC      book/page: [105/11672](#) D

=====  
 ===== EXEMPTIONS & CREDITS =====  
 =====

2013 CE06-3	\$81,610.00	URBAN REVITE 3 YR
2014 CE06-3	\$81,610.00	URBAN REVITE 3 YR
2014 CE06-3	\$103,100.00	URBAN REVITE 3 YR
2015 CE06-3	\$81,610.00	URBAN REVITE 3 YR
2015 CE06-3	\$103,100.00	URBAN REVITE 3 YR
2016 CE06-3	\$103,100.00	URBAN REVITE 3 YR

=====  
 ===== ASSESSMENT DATA =====  
 =====

PDF: 9      MAP: CARTER LAKE COMM-9

Sale Date	Amount	Code	Book/Page
12/15/2004	1	<a href="#">D000</a>	<a href="#">105/11672</a> <a href="#">multiple parcel sale</a>
09/08/1995	30000	<a href="#">D022</a>	096/07898

Interior Listing: Inspected      Date Listed: 10/24/2013 JC      Date Reviewed: 10/24/2013 JC

LAND.....283140 sqFt      6.50 acres

Commercial Building 1 of 2 -- Metal Light Mfg - Steel (608)

DBA: LAKESIDE AUTO PARTS

STRUCTURE....1 story    4320 base SF    0 bsmt SF    4320 gross SF

Year Built: 1972    Eff Year: 1972    Condition: Normal

VERTICALS....Foundation: C'Blk or Tile  
 Reinforced Concrete

Ext Wall: C'Blk or Tile - 8"  
 Metal/ Stl/ Insul (<50' Wide)

Int Wall: Unfinished  
 Front/Doors: Incl. w / Base

Windows: Incl. w / Base

HORIZONTALS..Roof: Mtl/ Stl/ Insul.

Ceiling: Unfinished

Struc Floor: Concrete

Partitions: Incl. w / Base

Framing: Steel - Light

HVAC: No HVAC

Forced Hot Air

Lighting: Industrial - Average

PLUMBING.....Toilet Room (1)

ADJUSTMENTS..Office - internal w/heat only (832)

Heat - none (2132)

BLDG EXTRAS..2 DOOR: O.H. Door - Manual, 10 Ft Wide, 10 Ft High

Commercial Building 2 of 2 -- Shop (713)

DBA: LAKESIDE AUTO PARTS

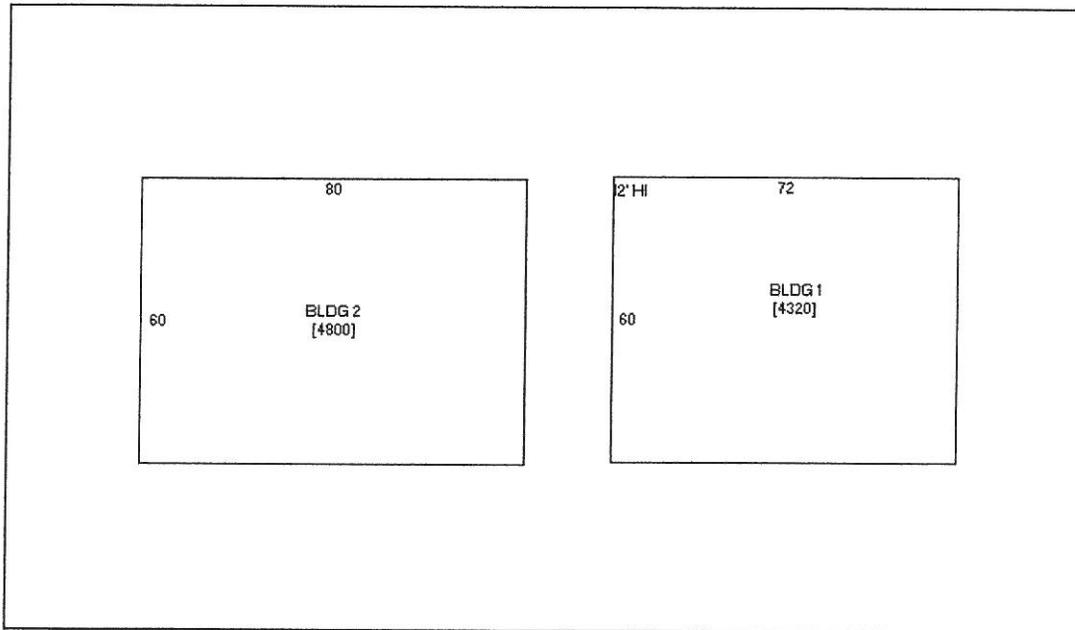
STRUCTURE....1 story    4800 base SF    0 bsmt SF    4800 gross SF

Year Built: 2012    Eff Year: 2012    Condition: Normal

VERTICALS....Foundation: Concrete w/o Bsmt

Ext Wall: C'Blk or Tile - 8"

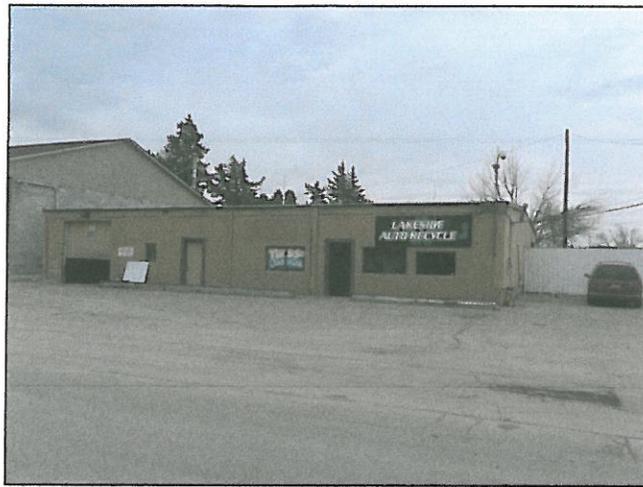
Front/Doors: Incl. w / Base  
 Windows: Incl. w / Base  
 HORIZONTALS..Roof: Asph. Shingle/ Wood Dk  
 Ceiling: Metal Liner  
 Struc Floor: R' Concrete  
 HVAC: Suspended Unit Heater (Gas)  
 Lighting: Auto Repair Shops  
 PLUMBING....Toilet Room (1)  
 ADJUSTMENTS..Office - internal w/heat only (624)  
 BLDG EXTRAS..4 Door: O.H. Door - Power, 12 Ft Wide, 14 Ft High  
 YARD EXTRAS..PAVING 2,100 SF, Concrete Parking, Average Pricing  
 METAL FENCE Quantity=922.00 Lineal Feet, Height=8  
 2 POLES 10 LF, 10' Wood, 0 Diameter  
 FENCING - CHAIN No Barbs, 6 Ft-Hgh, 40 LF, 0 LF-Gates  
 METAL FENCE Quantity=269.00 Lineal Feet, Height=8  
 FENCING - CHAIN No Barbs, 6 Ft-Hgh, 205 LF, 0 LF-Gates



2809 N 9TH ST, LAKESIDE AUTO RECYCLERS INC

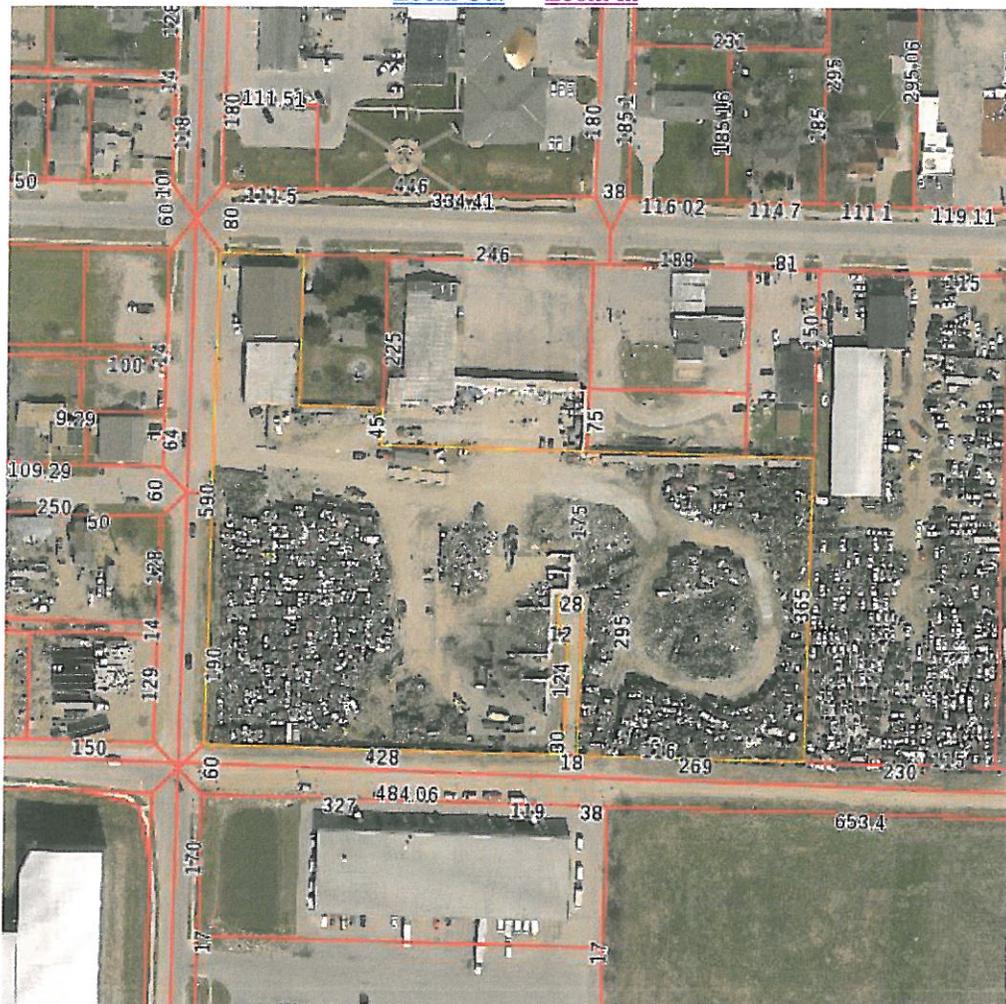


2809 N 9TH ST, LAKESIDE AUTO RECYCLERS INC, 1 03/11/2014



2809 N 9TH ST, LAKESIDE AUTO RECYCLERS INC, 2 03/11/2014

[Zoom Out](#) [Zoom In](#)

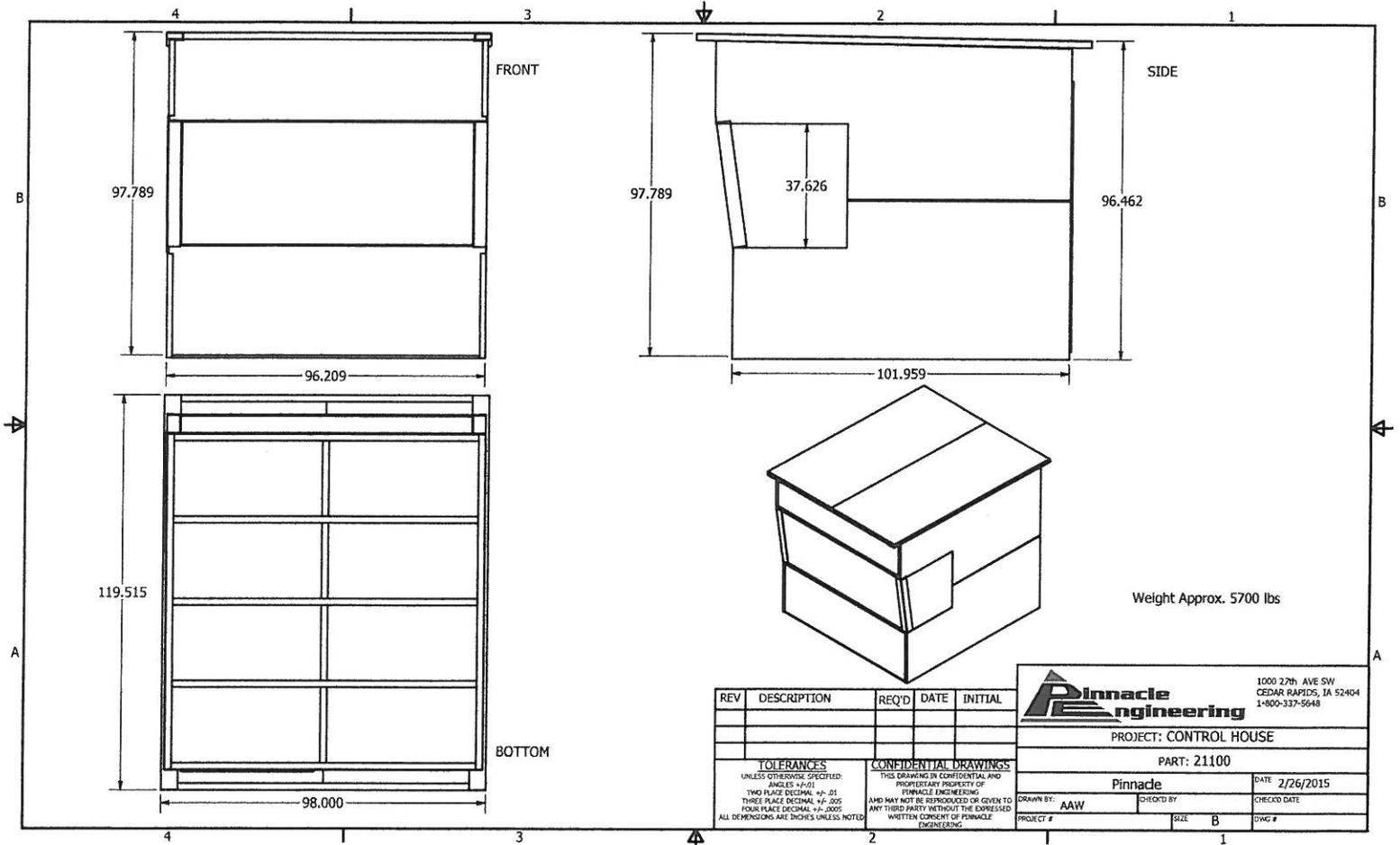


1200ft x 1200ft

Click any parcel to go to its web page  
See [more maps](#) at the [County GIS Department](#).

As of:

[Find Property](#) [Res Sales](#) [Com DOVs](#)



REV	DESCRIPTION	REQ'D	DATE	INITIAL

**TOLERANCES**  
 UNLESS OTHERWISE SPECIFIED:  
 ANGLES ±0.01  
 TWO PLACE DECIMAL ±0.01  
 THREE PLACE DECIMAL ±0.005  
 FOUR PLACE DECIMAL ±0.0005  
 ALL DIMENSIONS ARE INCHES UNLESS NOTED

**CONFIDENTIAL DRAWINGS**  
 THIS DRAWING IS CONFIDENTIAL AND  
 PROPRIETARY PROPERTY OF  
 PINNACLE ENGINEERING  
 AND MAY NOT BE REPRODUCED OR GIVEN TO  
 ANY THIRD PARTY WITHOUT THE EXPRESSED  
 WRITTEN CONSENT OF PINNACLE  
 ENGINEERING

**Pinnacle engineering** 1000 27th AVE SW  
 CEDAR RAPIDS, IA 52404  
 1-800-337-5648

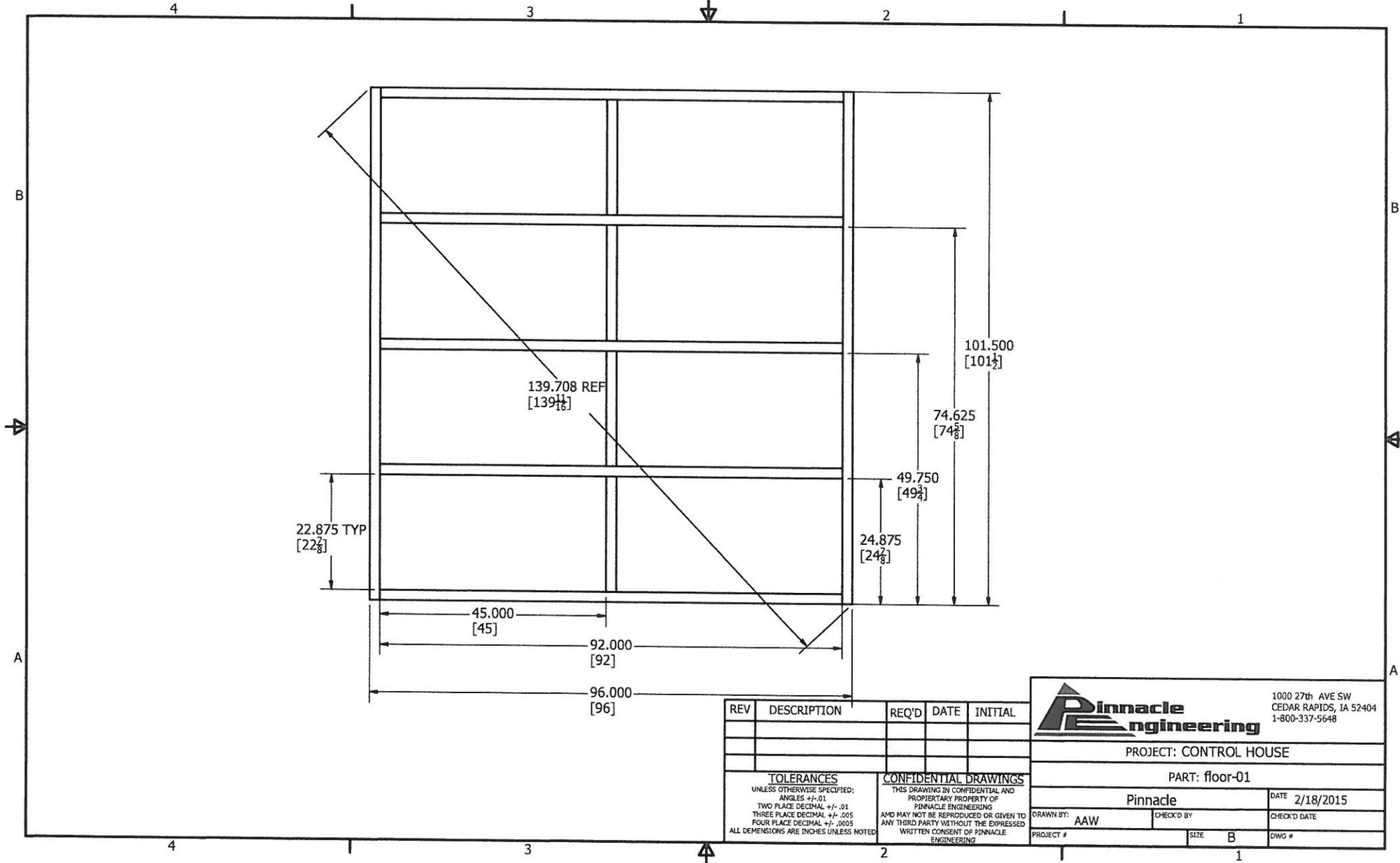
PROJECT: CONTROL HOUSE

PART: 21100

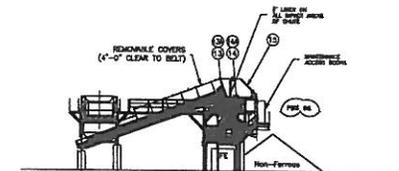
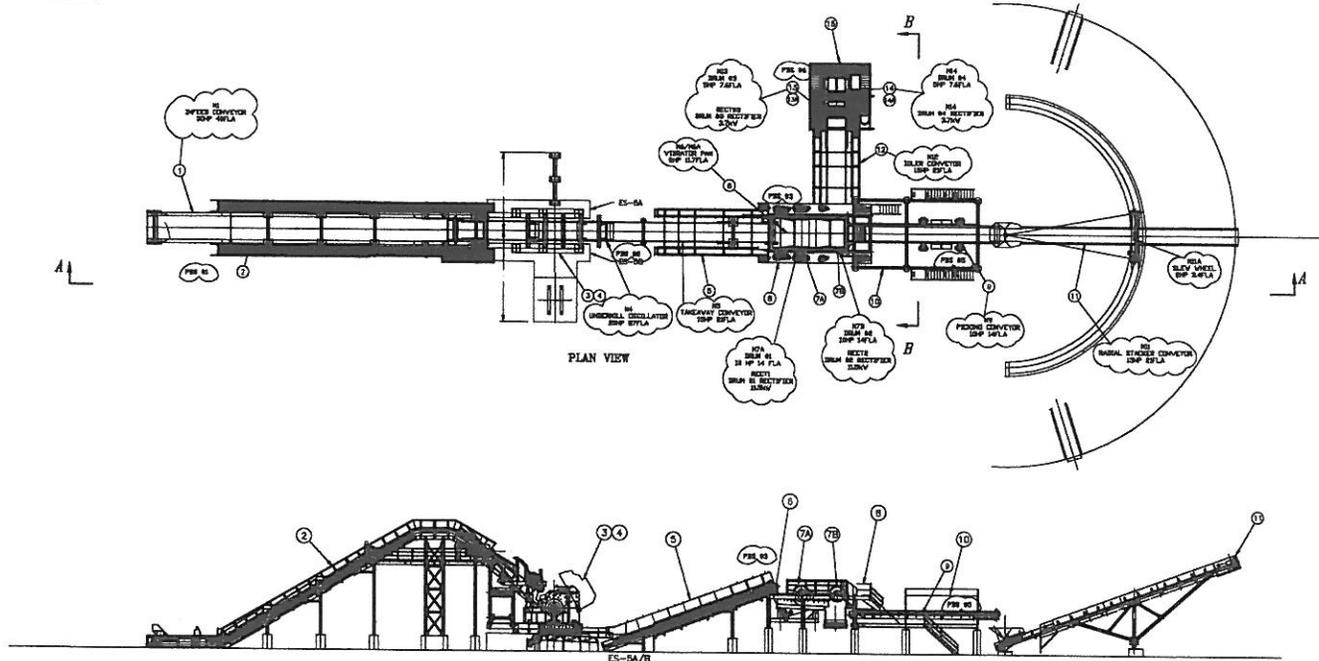
Pinnacle DATE: 2/26/2015

DRAWN BY: AAW CHECKED BY: CHECKED DATE:

PROJECT # SIZE: B DWG #



DESCRIPTION	HP	LV
<b>DOUBLE FEED ROLL</b>		
MAIN PUMP MOTOR	80	
FAV MOTOR	3	3.0
HEATER UNIT		
<b>INDIVIDUAL CYLINDER POWER</b>		
RECYCLING PUMP MOTOR	20	
MAINTENANCE PUMP MOTOR	20	
FAV MOTOR	1	3.0
MOTOR UNIT		
<b>INDUCTION LUBRICATION</b>		
OSCILLATION PUMP MOTOR	8	
FAV MOTOR	2.50	1.0
MOTOR UNIT		



SEE TO SUPPLY ONLY THE ITEMS LISTED BELOW UNLESS OTHERWISE NOTED

MARK NO. #	DESCRIPTION	QTY	UNIT	WEIGHT (LBS)	HEIGHT (FT)	WIDTH (FT)	DEPTH (FT)	REMARKS
1	2" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	104,000	14,000			
2A	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
3	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
4	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
5	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
6	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
7A	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
7B	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
8	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
9	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
10	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
11	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
12	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
13	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
14	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
15	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
16	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				
17	4" x 12" x 12" LONG DOUBLE ROLLER PAN CONV. 8-4-80-30	30	18-40	18,300				

THIS DRAWING IS THE PROPERTY OF BEST PROCESS SOLUTIONS, INC. LOANED TO THE REQUESTOR WHO AGREES THAT IT SHALL NOT BE OTHER THAN FOR THE USE OF THE PROJECT FOR THE PURPOSE OF OBTAINING PERMITS AND FOR THE PURPOSE OF OBTAINING PERMITS. IT IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF BEST PROCESS SOLUTIONS, INC.

ISSUED FOR CONSTRUCTION

DATE: 2/4/15  
SCALE: 1"=1500'  
APPD BY: CMH  
PROJ ENGR: CMH  
FILE NO.: 214675

AMERICAN PULVERIZER  
JOLIET AUTO SALVAGE  
ELEVATION VIEW

PLANT  
BLDG NO.  
SHEET NO. 01

**Best Process Solutions, Inc.**  
1000 27th Avenue SW  
61344 WAGON, VA 22044  
1-800-337-8848  
FAX 541-864-6301

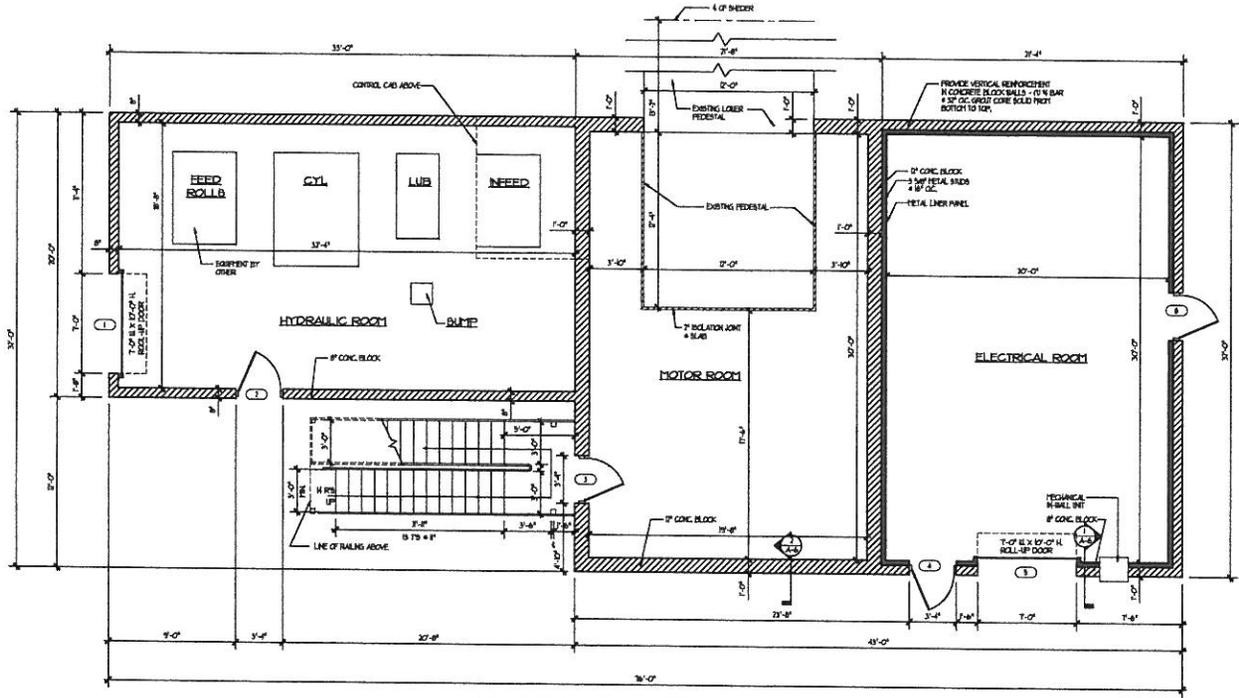
REVISION	BY	APPD	BY	DATE

REVISION	BY	APPD	BY	DATE

ISSUED FOR CONSTRUCTION  
9-11-15

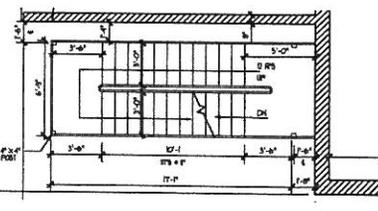
DATE	BY	DATE
2/4/15	CMH	
1=1500'		





**PROPOSED FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

LINTELS IN MASONRY WALLS SHALL BE:  
 \* FOR 8" BLOCK 1'-0" OPENING (MAX) 3/4" x 3/4" x 4"  
 \* FOR 8" BLOCK 7'-0" OPENING (MAX) 4" x 3/4" x 3/4" L.L.K.  
 \* FOR 8" BLOCK 1'-0" OPENING (MAX) 3/4" x 3/4" x 4"  
 \* PROVIDE FINISH IF BEARING ON EACH SIDE.



**PROPOSED FLOOR PLAN @ STAIR**  
SCALE: 1/8" = 1'-0"

**CONSTRUCTION NOTES & SPECIFICATIONS**

- \* CONTRACTOR TO LOCATE ALL UNDERGROUND UTILITIES PRIOR TO CONCRETE WORK.
- \* ALL EXCAVATIONS SHALL BE SUBSTANTIALLY FREE OF WATER DURING FOUNDATION CONSTRUCTION WORK.
- \* ALL FOOTING SHALL BEAR ON UNDISTURBED SOIL. CAPACITY OF SUPPORTING SOILS, ALL FOOTINGS SHALL BE 150 PCF UNLESS OTHERWISE SPECIFIED. THE BEARING CAPACITY OF THE SOIL IS TO BE DETERMINED BY THE CONTRACTOR BEFORE CONSTRUCTION BEGINS. SPECIFIC SOIL CONDITIONS AT VARIOUS DEPTHS SHALL BE REPORTED TO THE ATTENTION OF THE ARCHITECT, BY THE CONTRACTOR. SOIL BEARINGS ARE RECOMMENDED.
- \* REINFORCING SHALL DIRECT WATER AWAY FROM BUILDINGS.
- \* CONCRETE SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI. ALL CONCRETE EXPOSED TO WEATHER SHALL HAVE AN FINISHMENT OF 5/8 TO 1 IN.
- \* STEEL REINFORCING SHALL CONFORM TO ASTM A-36 GRADE SQ. BARS. REIN. SHALL CONFORM TO ASTM A-618.
- \* ALL STRUCTURAL STEEL SHALL BE ASTM A-36.
- \* INTERIOR DOORS SHALL BE 1 1/2" METAL, AS MANUFACTURED BY CARRIES OR APPROVED EQUAL, AND SHALL BE INSULATED AND AS APPROVED BY OWNER.
- \* EXTERIOR DOORS SHALL BE QUINCY STANDARD ROLLING DOORS BY RATION DOORS. INSULATED DOORS SHALL HAVE A U-VALUE OF C-31.
- \* ALL DOOR HARDWARE SHALL BE HANDICAP ACCESSIBLE & AS APPROVED BY OWNER.
- \* MANUFACTURED WOOD ROOF TRUSSES SHALL BE DESIGNED ACCORDING TO LIVE AND DEAD LOADS AND SHALL BE CORRECTED BY A LICENSED STRUCTURAL ENGINEER.
- \* WOOD ROOF TRUSS MEMBERS ARE SUPPORTED BY OTHER WOOD MEMBERS AT A SIMILAR ELEVATION. USE DATA AND DIMENSIONS OF APPROPRIATE SECS.
- \* ALL STRUCTURAL WOOD FRAMING TO BE 2" CLEAR OF PILES, CORNERS, AND PRELAYS AND 4" CLEAR OF THE CEILING.
- \* ALL WOOD JOISTS ARE TO BE (12) INCHES OR (18) INCHES, EXCEPT WHERE NOTED.
- \* ALL EXTERIOR WOOD TRUSSES SHALL BE PRESERVE TREATED.
- \* WALL INSULATION SHALL BE 2.5 POUNDS PER BATT INSULATION / 8-5 R-5 RATED EXPANDED POLYSTYRENE AS MANUFACTURED BY XENIX-PARVILLE INTERNATIONAL, INC. OR EQUAL CORNING OR EQUAL.
- \* ATIC-DECK INSULATION SHALL BE R-19 PERFORMA-BATT INSULATION AS MANUFACTURED BY XENIX-PARVILLE INTERNATIONAL, INC. OR EQUAL CORNING OR EQUAL.
- \* ROOFING SHALL BE PRO-RIB STEEL PANEL, SLOPE DOWN ROOF BY PRO-RIB OR HEMET MANUFACTURING.
- \* DETAIL SIDING SHALL BE STEEL PANELS BY PRO-RIB OR HEMET MANUFACTURING.
- \* ALUMINUM SIDING SHALL BE 1/8" THICK 1/2" OF CENTER HEMET BOTTOM PROFILE AS MANUFACTURED BY ROLLER OR APPROVED EQUAL, COLOR AS SELECTED BY SHOWN COLOR.
- \* ALUMINUM FLASHING SHALL BE 1/4" OR 1/2" BRONZE ANGLE COVER AS MANUFACTURED BY ROLLER OR APPROVED EQUAL, COLOR AS SELECTED BY SHOWN COLOR.
- \* INSULATION SHALL BE 2" FIBER GLASS BATT INSULATION BY EPIKOR.
- \* PROVIDE ALUMINUM FLASHING AT ALL WALL / ROOF INTERSECTIONS TO INSURE WATERPROOF CONDITIONS.
- \* ALL INSULATED METAL PANELS, VENTS, STACKS, OR OTHER ROOF ACCESSORIES REQUIRING FLASHING SHALL BE INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS.
- \* ALL ITEMS SPECIFIED SHALL BE SUPPLIED BY CONTRACTOR ANY 'EQUALS' TO BE APPROVED, SHALL BE SUBMITTED BEFORE INSTALLATION OR APPROVAL BY OWNER OR ARCHITECT.
- \* REALITY ARCHITECT EXTERIOR OPENING, EGG, JONN, LAMBER, JAMES, FINISH BETWEEN INTERIOR, ETC. SHALL BE AS MANUFACTURED BY BENTON AND SHALL BE USED AS RECOMMENDED BY MANUFACTURER.
- \* SEE ALSO DRAWING FOR OTHER SPECIFICATIONS / PRODUCTS.
- \* RECOMMEND LINE FOR ELECTRICAL ROOM SHALL BE PERM HEAT PUMP BY AYANA OR APPROVED EQUAL FOR HEATING / COOLING.

**ADMINISTRATIVE NOTES**

- \* VERIFY SHALL BE CONSIDERED THE CITY OF JOLIET.
- \* SEE ALSO PROJECT SPECIFICATIONS BOOK PROVIDED FOR DETAILED SPECIFICATIONS OF MATERIALS & INSTALLATIONS. CONSTRUCTION IN PROJECT SPECIFICATIONS TAKE PRECEDENCE OVER NOTES OR INFORMATION ON DRAWING SHEETS.
- \* THIS ARCHITECT HAS BEEN RETAINED TO SUPERVISE CONSTRUCTION OF THIS PROJECT. CONSTRUCTION SHALL BE RESPONSIBLE FOR COORDINATING THE CONSTRUCTION BASED ON THE DRAWING.
- \* DO NOT SCALE DRAWING. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS.
- \* THE INFORMATION CONTAINED IN THESE DRAWINGS HAS OBTAINED PREVIOUSLY. IF CONDITIONS HAVE CHANGED SINCE THE DATE OF THE DRAWING, THE DESIGN CONTRACTOR, FURNISHERS, CONTRACTOR, DESIGNER, ARCHITECT OR REPRESENTATIVE SHALL BE CONTACTED FOR REVISIONS TO THE DRAWING. IF NOT CONTACTED THE CONTRACTOR AND OWNER SHALL ASSUME RESPONSIBILITY FOR ANY VARIATIONS OR CHANGES FROM ANY INFORMATION, MATERIAL, ETC. ON THESE DRAWINGS.
- \* CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO STARTING THE WORK.
- \* ALL DIMENSIONS ON STRUCTURAL DRAWINGS TO BE CHECKED AND COORDINATED AGAINST ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS BY CONTRACTOR.
- \* THE CONTRACTOR, OWNER OR OTHER SHALL BE RESPONSIBLE FOR ANY DEVIATIONS OR CHANGES FROM THESE PLANS AND/OR APPROVAL OF THE ARCHITECT.
- \* ALL CONSTRUCTION SHALL BE DONE BY A LICENSED CONTRACTOR AND ACCORDING TO THE INTERNATIONAL BUILDING CODES AND ANY LOCAL ORDINANCES.
- \* THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE LOCATION AND PLACEMENT OF FOUNDATION, MEMBER, LAMBER, DETENTION, PILE AND ANCHOR BOLTS IN THAT ORDER OF ANY OTHERS. FOUNDATION SHALL BE 12" TO 18" DEEPER THAN FOUNDATION IN THE CONCRETE WORK. BILLS OF MATERIAL SHALL BE SUBMITTED TO THE ARCHITECT, ENGINEER OR ARCHITECT. THE GENERAL CONTRACTOR SHALL VERIFY ALL OPENING THROUGH FLOORS AND WALLS WITH MECHANICAL AND ELECTRICAL CONTRACTORS.
- \* THE INFORMATION CONTAINED ON THE STRUCTURAL DRAWINGS IS IN THEIR COMPLETE AND SOLE RELIANCE AND IN CONNECTION WITH THE CONTRACT DOCUMENTS AND WITH ALL THE SPECIFICATIONS, TRADE PRACTICES, OR APPLICABLE NATIONAL CODES, ETC. INCORPORATED HEREBY BY REFERENCE WHICH THE CONTRACTOR CANNOT BE HELD RESPONSIBLE BY THE ARCHITECT.
- \* ALL PLUMBING SHALL BE DONE BY A LICENSED CONTRACTOR AND ACCORDING TO THE NATIONAL ELECTRICAL CODE (NEC).
- \* ALL ELECTRICAL WORK SHALL BE DONE BY A LICENSED CONTRACTOR AND ACCORDING TO THE NATIONAL ELECTRICAL CODE (NEC).
- \* ALL MECHANICAL WORK SHALL BE DONE BY A LICENSED CONTRACTOR AND ACCORDING TO THE INTERNATIONAL MECHANICAL CODE (IMC).
- \* ALL COLOR FINISHES, MATERIALS AND PRODUCTS TO BE APPROVED BY OWNER NOT LATER THAN 14 DAYS PRIOR TO CONSTRUCTION. APPROVAL SHALL BE OBTAINED BY THE CONTRACTOR TO ANY MATERIALS, PRODUCTS TO BE APPROVED BY OWNER NOT LATER THAN 14 DAYS PRIOR TO CONSTRUCTION. APPROVAL SHALL BE OBTAINED BY THE CONTRACTOR TO ANY MATERIALS, PRODUCTS TO BE APPROVED BY OWNER NOT LATER THAN 14 DAYS PRIOR TO CONSTRUCTION. APPROVAL SHALL BE OBTAINED BY THE CONTRACTOR TO ANY MATERIALS, PRODUCTS TO BE APPROVED BY OWNER NOT LATER THAN 14 DAYS PRIOR TO CONSTRUCTION.
- \* ALL INSULATION & ENERGY CONSERVATION WORK SHALL BE DONE ACCORDING TO THE INTERNATIONAL ENERGY CONSERVATION CODE (IECC).
- \* AIR-TIGHTNESS LEVELS:

ROOF LOADS	30 PSF LIVE LOAD 8 PSF DEAD LOAD
FIRST FLOOR LOADS	40 PSF LIVE LOAD 8 PSF DEAD LOAD
ATIC FLOOR LOADS	NO STORAGE 10 PSF LIVE LOAD 8 PSF DEAD LOAD

**DRAWING INDEX**

- A-1 FLOOR PLAN
- A-2 FOUNDATION & ROOF PLANS
- A-3 ELEVATIONS
- A-4 ELEVATIONS
- A-5 ELEVATIONS
- A-6 WALL SECTION & DETAILS

I hereby certify that these architectural drawings were prepared by me and by order of my supervisor and that to the best of my knowledge and belief they comply with the ordinances and building codes of the City of Joliet, Illinois.

Robert J. Gebel, Jr., Architect  
 Branch License No. 00000000  
 Date License Expires 8-30-2016

Architect Signature \_\_\_\_\_ Date \_\_\_\_\_

THIS SET OF ARCHITECTURAL DRAWINGS IS THE PROPERTY OF UNITED RECYCLING, INC. IT IS TO BE USED ONLY FOR THE PROJECT AND NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. WITHOUT THE WRITTEN PERMISSION OF UNITED RECYCLING, INC. ALL RIGHTS ARE RESERVED.



REVISIONS	DATE	DESCRIPTION

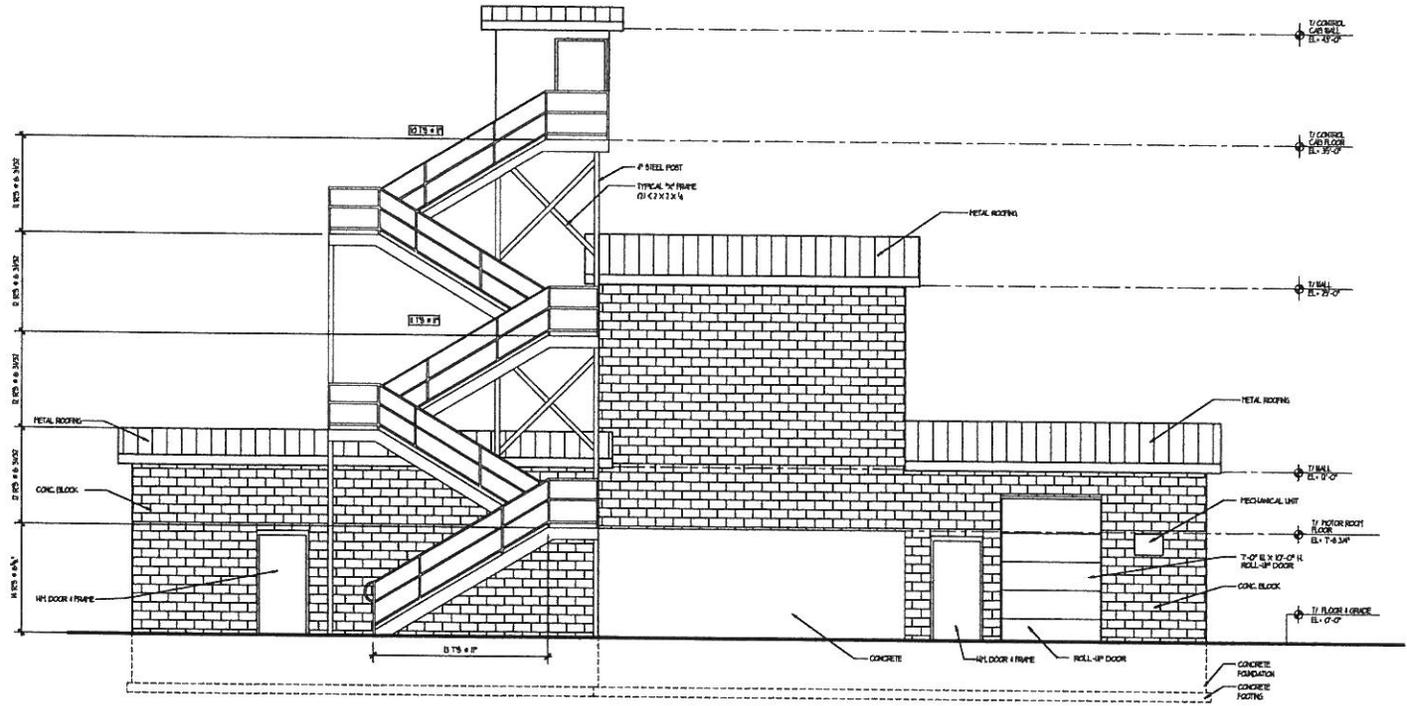
ISSUED FOR BUILDING PERMIT APRIL 7, 2016

PROPOSED SHREDDER BUILDING  
 FOR: JOLIET METAL RECYCLING  
 1014 E WASHINGTON ST. JOLIET, IL

DRAWN BY: J.C. R.F. AD.
CHECKED BY: BOB GEBEL
DATE: APRIL 7, 2016
PROJECT NO: 16-08
TITLE: PROPOSED PLANS

**SHEET A-1**

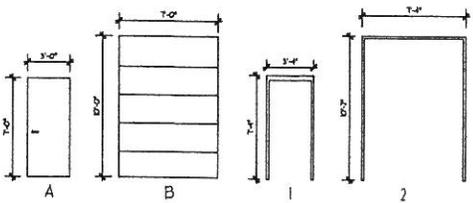




**PROPOSED WEST ELEVATION**  
SCALE: 1/8" = 1'-0"

BUILDING DOOR SCHEDULE											
DOOR NO.	TYPE	SIZE	SECT.	MATERIAL	FINISH	TYPE	FRAME	DETAIL	FIN.	HARDWARE	REMARKS
1	B	7'-0" x 7'-0"	13A'	HI	PE	1	HI	PE	16-3	-	10
2	A	3'-0" x 7'-0"	13A'	HI	PE	1	HI	PE	16-3	-	10
3	A	7'-0" x 7'-0"	13A'	HI	PE	1	HI	PE	16-3	-	10
4	A	3'-0" x 7'-0"	13A'	HI	PE	1	HI	PE	16-3	-	10
5	B	7'-0" x 7'-0"	13A'	HI	PE	1	HI	PE	16-3	-	10
6	A	3'-0" x 7'-0"	13A'	HI	PE	1	HI	PE	16-3	-	10

**LEGEND**  
SC - SOLID CORE STEEL SHIMMER • STAIN • VARNISH HI • HOLLOW METAL PE - PAINT ALUM. • ALUMINUM VTL - VINYL  
FAC-FN • FACTORY FINISH - SEE DOOR & HARDWARE NOTES. FIC - FINE FINISH



**DOOR TYPES**

**FRAME TYPES**

HARDWARE SCHEDULE											
SET	NO.	DESCRIPTION	QTY	UNIT	FIN.	REMARKS					
Set 1G	1	Stainless Lock	1	LOCK	16-3	NO					
	1	Door Closer	1	CLS	16-3	NO					
	1	Controlled Overhead Stop	1	OS	16-3	NO					
	1	Hand Gasketing	2	GS	16-3	NO					
	1	Jamb Gasketing	2	GS	16-3	NO					
Set 2, 3	1	Hand Gasketing	2	GS	16-3	NO					
	1	Jamb Gasketing	2	GS	16-3	NO					
	1	Roll Guard	1	RG	16-3	NO					
	1	Sealp	1	SLP	16-3	NO					
	1	Sealp	1	SLP	16-3	NO					
Set 3G	1	Hand Gasketing	2	GS	16-3	NO					
	1	Jamb Gasketing	2	GS	16-3	NO					
	1	Roll Guard	1	RG	16-3	NO					
	1	Sealp	1	SLP	16-3	NO					
	1	Sealp	1	SLP	16-3	NO					
Set 4, 5	1	Hand Gasketing	2	GS	16-3	NO					
	1	Jamb Gasketing	2	GS	16-3	NO					
	1	Roll Guard	1	RG	16-3	NO					
	1	Sealp	1	SLP	16-3	NO					
	1	Sealp	1	SLP	16-3	NO					
Set 5D	1	All hardware by Others									

HC - HONEYE SA - SARGENT NO - NORFON RP - ROSON PE - PETKO

**BUILDING DOOR & HARDWARE NOTES**

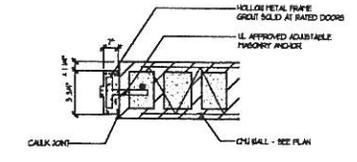
- DOOR & DOOR HARDWARE SHALL COMPLY WITH THE ADA ACCESSIBILITY CODE.
- ALL CYLINDERS SHALL BE SUPPLIED BY THE HARDWARE SUPPLIER.
- DOORS TO HAZARDOUS ROOMS, SUCH AS REFINANCE ROOMS, SHALL HAVE DETACHABLE BARRING, SUCH AS BARRING HARDWARE.

**HM DOORS**

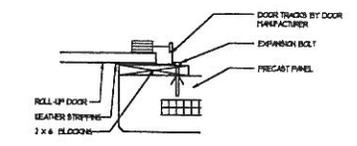
- INTERIOR HM DOORS SHALL BE 1/2" GA-40 STEEL 4" BUCKING, TOILET, 1 HOLDING 1/2" GA ELSEWHERE
- INTERIOR STEEL SHIPPED DOORS SHALL BE VEDALLOY OR MANUFACTURED BY GECO OR EQUAL WITH FIN. OF SA.
- EXTERIOR HM DOORS SHALL BE 1/2" GA-40 GALVANEED STEEL 4" BUCKING

**HM FRAMES**

- EXTERIOR HOLLOW METAL FRAMES SHALL BE 1/2" GA-40 ROLLED STEEL, ANTIWEAR & WELDED BY CORRES OR EQUAL.



**1 DOOR JAMB @ CONCRETE BLOCK**  
SCALE: 1/2" = 1'-0"



**2 ROLL-UP DOOR JAMB**  
SCALE: 1/8" = 1'-0"

NOTES: ARCHITECT TO VERIFY CONTRACT AND SHOP DRAWING REQUIREMENTS. ARCHITECT TO VERIFY ALL MATERIALS AND METHODS OF CONSTRUCTION. ARCHITECT TO VERIFY ALL MATERIALS AND METHODS OF CONSTRUCTION. ARCHITECT TO VERIFY ALL MATERIALS AND METHODS OF CONSTRUCTION.





REVISION NO.	DATE	REVISIONS

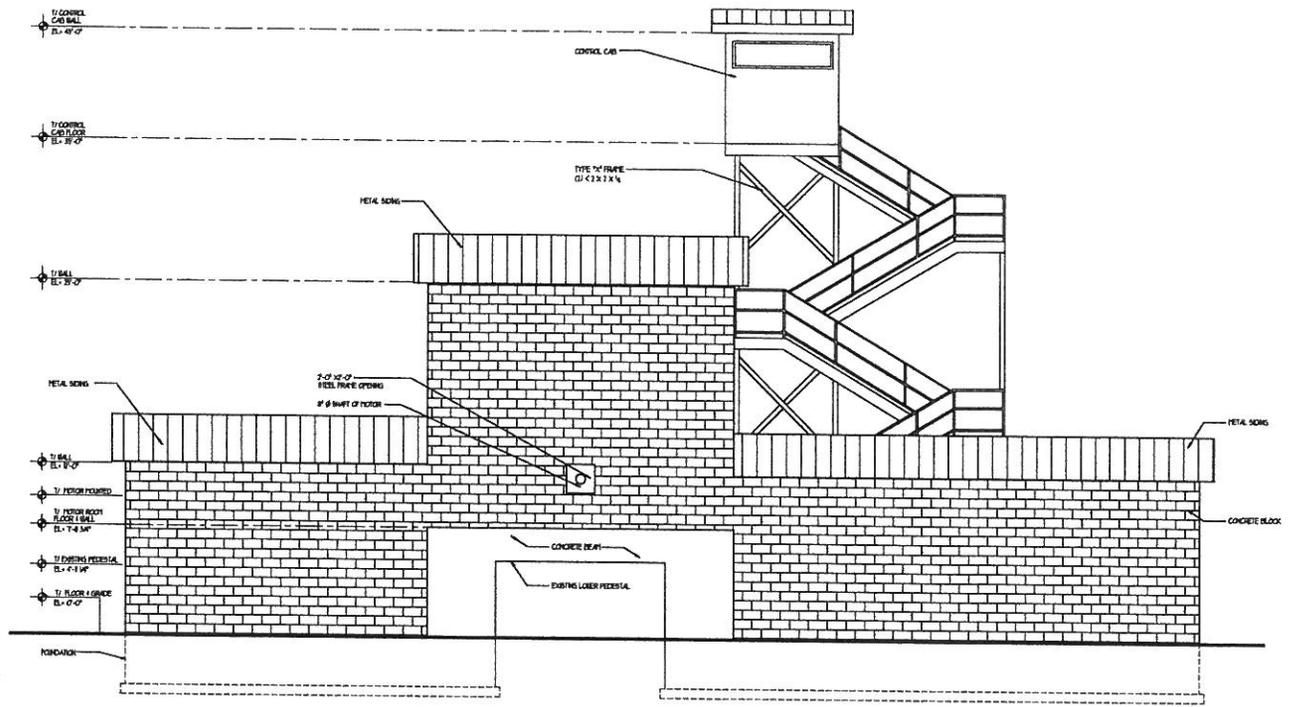
**PROPOSED SHREDDER BUILDING**  
**FOR JOLIET METAL RECYCLING**  
 1014 E WASHINGTON ST, JOLIET, IL

DRAWN BY: J.C. R.P. A.D.  
 CHECKED BY: BOB GEBEL  
 DATE: APRIL 7, 2016  
 PROJECT NO: 14-08  
 TITLE: PROPOSED ELEVATIONS

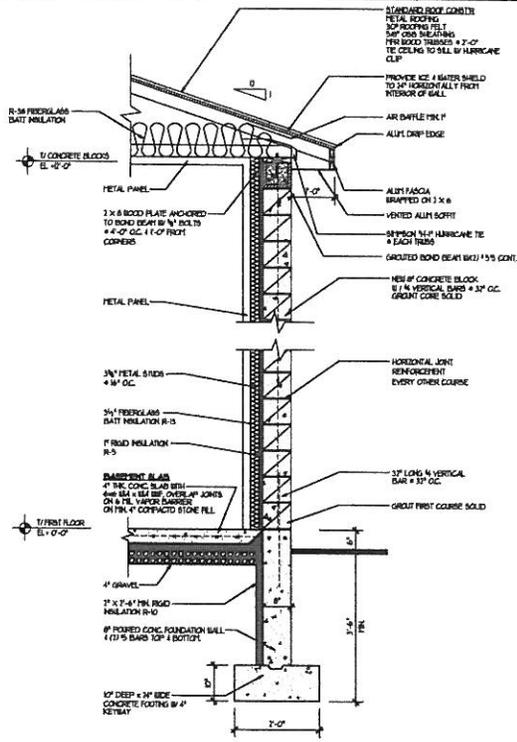
**SHEET**  
**A-5**

ISSUED FOR BUILDING PERMIT APRIL 7, 2016

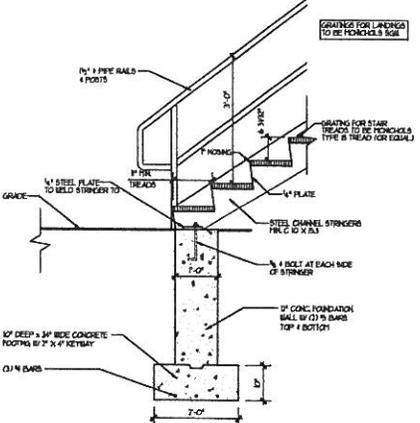
UNLESS INDICATED OTHERWISE, ALL DIMENSIONS ARE IN FEET AND INCHES. DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED. DIMENSIONS TO FACE UNLESS OTHERWISE NOTED. DIMENSIONS TO FACE UNLESS OTHERWISE NOTED.



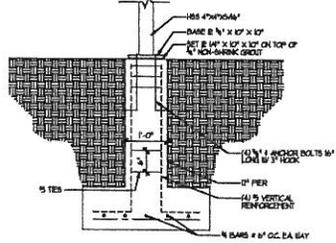
**PROPOSED EAST ELEVATION**  
 SCALE: 1/4" = 1'-0"



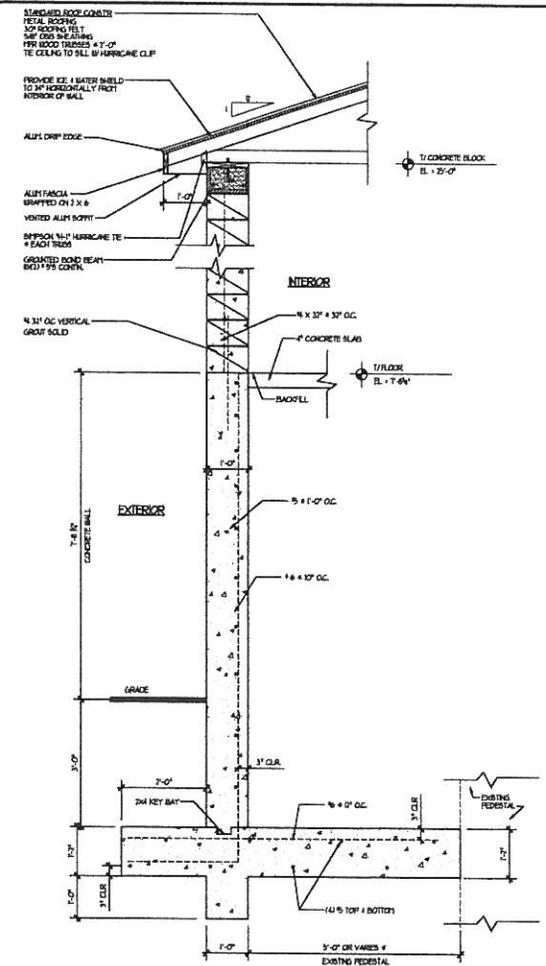
**1** PROPOSED WALL SECTION  
SCALE: 3/4" = 1'-0"



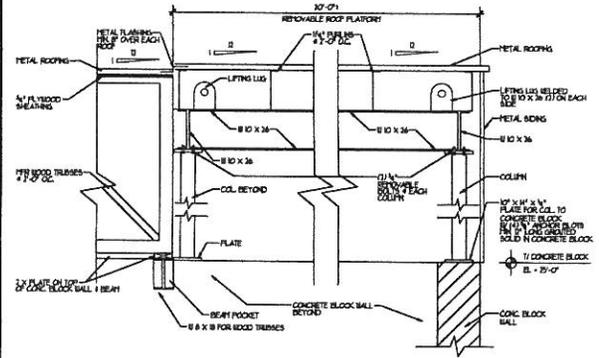
WALL @ BOTTOM OF STAIR  
SCALE: 3/4" = 1'-0"



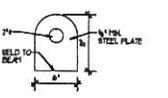
TYP. STAIR POST FOOTING  
SCALE: 3/4" = 1'-0"



**2** PROPOSED CONCRETE RETAINING WALL  
SCALE: 3/4" = 1'-0"



SECTION @ MIDDLE OF ROOF  
SCALE: 3/4" = 1'-0"



**3** LIFTING LUG DETAIL  
SCALE: 3/4" = 1'-0"



REVISION NO.	DATE	REVISIONS

ISSUED FOR BUILDING PERMIT APRIL 7, 2016

PROPOSED SHREDDER BUILDING  
FOR: JOLIET METAL RECYCLING  
1014 E WASHINGTON ST, JOLIET IL

DRAWN BY: J.C. R.P., A.D.
CHECKED BY: BOB GEBEL
DATE: APRIL 7, 2016
PROJECT NO.: 16-06
TITLE: PROPOSED SECTIONS

SHEET A-6

# Commercial Building Permit Application



## City of Carter Lake

950 Locust Street  
Carter Lake, IA 51510

Office (712) 847-0535 Fax (712) 347-5454

Address of Project: 501 Avenue H

Legal Description:	Lot	Block	Subdivision	Zoned
	18, 20 & 21		CARTER LAKE AUD SU	Industrial

Property: Platted \_\_\_\_\_ Unplatted \_\_\_\_\_  
 Size: Width \_\_\_\_\_ Length \_\_\_\_\_ Square Ft. \_\_\_\_\_  
 Structure: Yes \_\_\_\_\_ No \_\_\_\_\_ Current Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_

Property Owner: OWEN INDUSTRIES INC Phone: ( )

Address: 501 Avenue H, Carter Lake IA 51510  
(City, State, Zip)

General Contractor: Signworks, Inc. Phone: ( 402 ) 346-5447

Address: 4713 F Street, Omaha NE 68117  
(City, State, Zip)

Occupant / Tenant: PVS Paxton Vierling Steel - Owen Industries Phone: ( )

Contact Name: \_\_\_\_\_

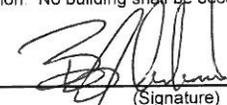
Type of Construction / Description of Work: Installation of flat cut out letters onto their west and east brick entrance monuments -- WEST TOTAL is 20.5 sq. ft / EAST TOTAL is 67.5 sq. ft.

TOTAL: Value of Finished Product \$ 7,700.00 Required Field

The property shall comply with all applicable City of Carter Lake zoning ordinances. All covenants and easements are the responsibility of the builder or property owner.

All property owners, HOA and others having interest in this project been contacted: Yes \_\_\_\_\_ No \_\_\_\_\_

I hereby state that the information submitted on this application is accurate and correct. I recognize that the issuance of this building permit shall not grant approval to violate any of the provisions of the building codes or zoning ordinances enforced by this jurisdiction, state or federal law; and that this permit shall not prevent the building official from requiring construction to be in compliance with all applicable code provisions during field inspections. This building permit is issued for the express purpose of work stated on this application and shown on the approved plans. Any changes to the construction plans that effect area or scope of work shall be approved by the building official's prior to construction and may require another permit application. No building shall be occupied until a certificate of occupancy has been issued by the Building Official.

Applicant Name: Barton Arnold (Print Clearly) |  (Signature) Date: 08-23-2016

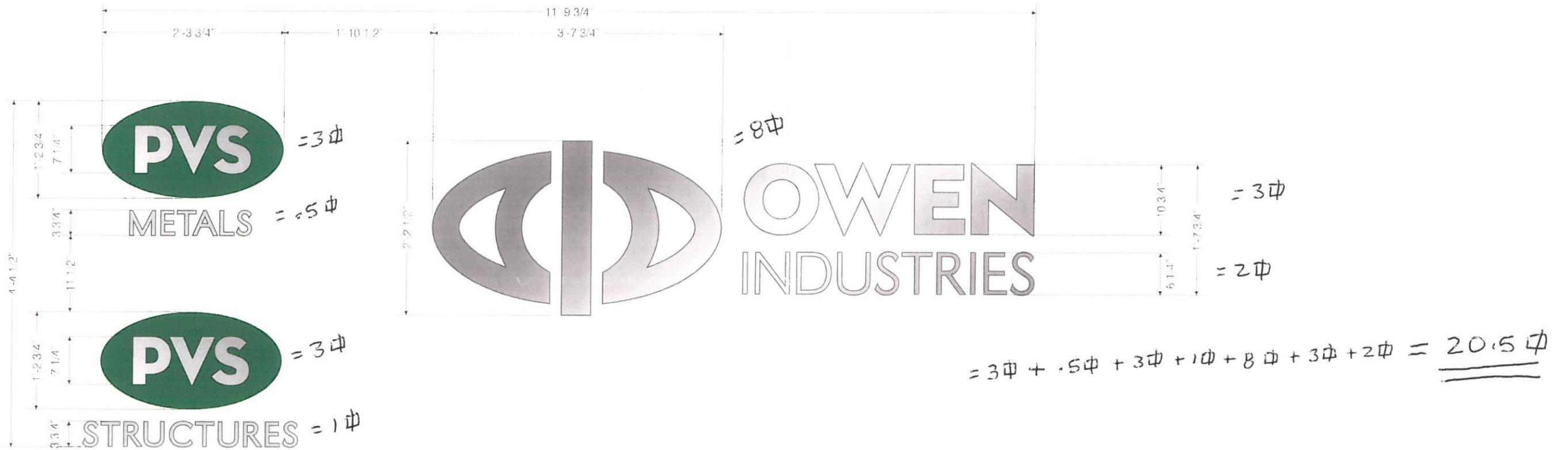
**Please Note that this application must be approved by the following:**

Planning Board: \_\_\_\_\_ Date: \_\_\_\_\_  
 Fire Department: \_\_\_\_\_ Date: \_\_\_\_\_  
 Building Official: \_\_\_\_\_ Date: \_\_\_\_\_

- Documents Needed for Construction:
1. Three sets of plans and specifications. Drawn to scale (1/4").
  2. A certified certificate of survey of the property.
  3. A plot plan drawn to scale showing building location on the lot.
  4. A Copy of SWPPP (Storm Water Pollution Prevention Plan)

Impervious Coverage:

Total (sq ft) of Property: \_\_\_\_\_  
 Total (sq ft) of All Structures: \_\_\_\_\_  
 Total (sq ft) of Impervious Paving: \_\_\_\_\_  
 Impervious Coverage Percentage: \_\_\_\_\_



**FCO LETTERS**

Scale 3/4" = 1'

Furnish and Install (1) one new set of FCO Letters

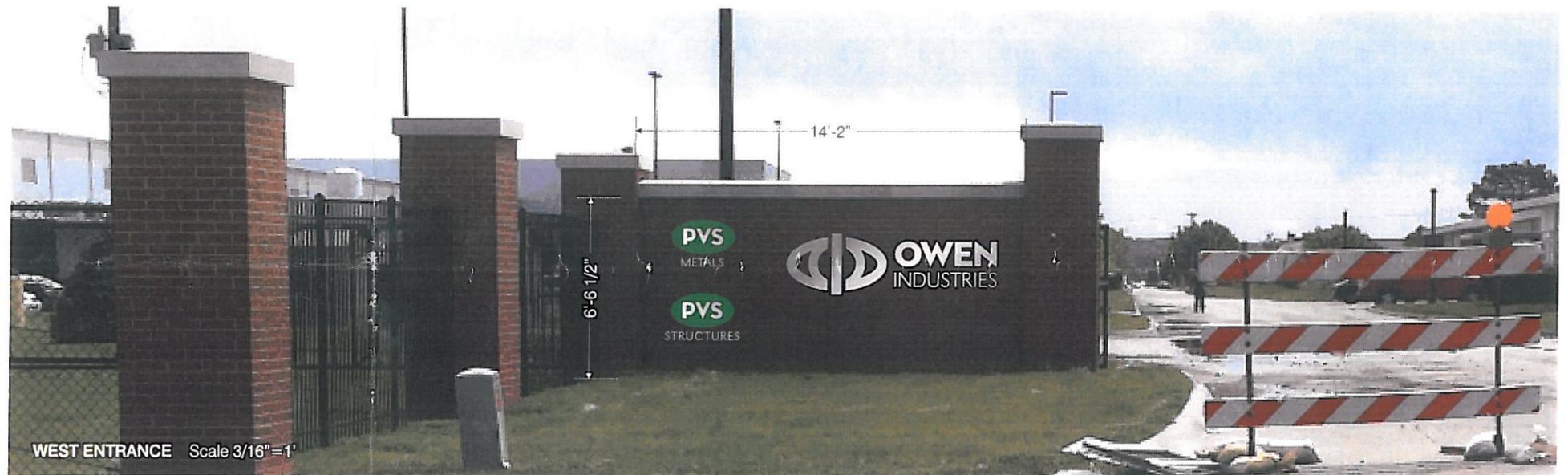
3/8" thick FLAT CUT ACRYLIC stud mounted flush to brick.

**PVS, METALS, STRUCTURES, OWEN LOGO,  
OWEN INDUSTRIES**

Painted 8886 METALLIC SILVER

**OVALS**

Painted 0222 EMERALD GREEN

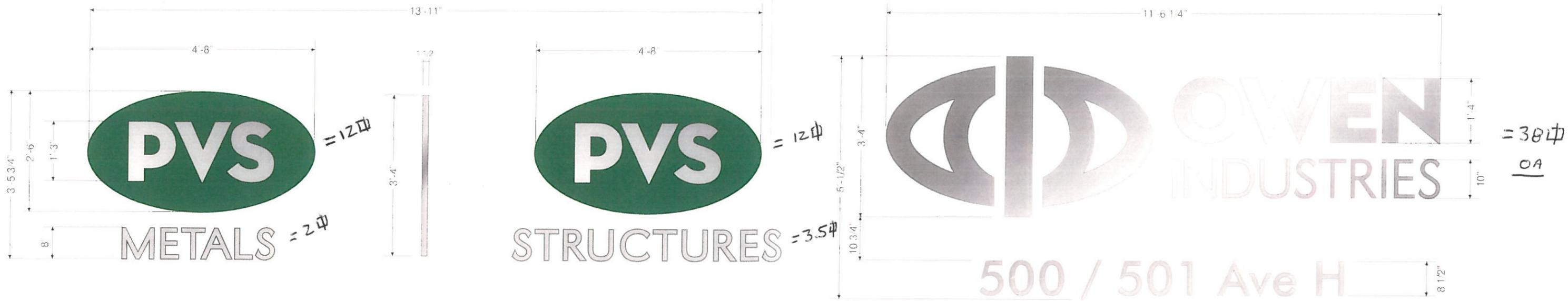


Client:	PVS Paxton Vierling Steel	501 Ave H Carter Lake, IA 51510	Rev. #	1	5.31.16	Original
Contract:	08-8.5.16 r3	Approved by:	2	6.21.16	add spots	
Project:	27278a	Designer:	3	8.3.16	update specs	
		Author:		8.5.16	change to silver	
		Designer:				
		Designer:				

**SIGNWORKS INC**

4713 E Street Omaha NE 68117 402-346-5447 402-346-9250 fax signworksomaha.com

A Family Tradition of Quality Signs Since 1935



**FCO LETTERS**

Scale 1/2" = 1'

Furnish and Install (1) one new set of FCO Letters

3/8" thick FLAT CUT ACRYLIC stud mounted flush to brick.

**PVS, METALS, STRUCTURES, OWEN LOGO, OWEN INDUSTRIES**

Painted 8886 METALLIC SILVER

**OVALS**

Painted 0222 EMERALD GREEN

$$12\phi + 12\phi + 2\phi + 3.5\phi + 38\phi = \underline{\underline{67.5\phi \text{ OA}}}$$



EAST ENTRANCE Scale 1/8"=1'

Client	PVS Paxton Vierling Steel	501 Ave H Carter Lake, IA 51510	Rev. #	1	5/31/16	Original
Contract No.	27278b	8/22/16 r4	2	6/21/16	auto specs	
Approved by	Gabrielle Ryan	Approved date	3	8/3/16	update specs	
Designer	Heidi Claussen	Approved date	4	8/5/16	chg ltr to silver	
				8/22/16	fixed scale notation	

**SIGNWORKS INC**

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